**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

HM&FW Department - APMES - Dr.V.Ramesh Chandra, Associate Professor of Nephrology, Guntur Medical College, Guntur- Promotion to the category of Professor of Nephrology - Orders – Issued.

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**HEALTH MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT**

**G.O.Rt.No.494** **Dated:23.06.2022.**
**Read the following:-**

1. G.O.Ms.No.144 , HM & FW(A1) Dept, dated:23.06.2022.
2. From the Director of Medical Education, A.P., Vijayawada, E file computer no.1704001.

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**O R D E R:-**

Under rule 10(a) of the A.P. State and Subordinate Service Rules, Dr.V.Ramesh Chandra, Associate Professor of Nephrology, Guntur Medical College, Guntur is temporarily promoted as Professor of Nephrology under category 4(a) of A.P. Medical Education Service Rules and posted as Professor of Nephrology at SMC, Vijayawada in the existing vacancy.

**2.** The promotion ordered in para (1) above is purely on temporary basis and liable for reversion at any time without assigning any reasons and also does not confer any right to claim seniority.

**3.** The individual should join in the promotional post within (15) days from the date of receipt of posting orders, failing which the orders of temporary promotion shall deemed to have cancelled after the stipulated period is over.

**4.** The above promotion is subject to the outcome of all SLPs/WPs/WAs/ RPs/OAs/CAs etc., if any, pending before the Tribunal/Courts of law.

**5.** The Director of Medical Education, A.P., Vijayawada shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDDADA RAVI CHANDRA**
**PRINCIPAL SECRETARY TO GOVERNMENT**

**To**
The individual through the Director of Medical Education, A.P., Vijayawada.
The Director of Medical Education, A.P., Vijayawada.
**Copy to:-**
The Principal, GMC, Guntur.
The Principal, SMC, Vijayawada.
The District Treasury Officer, Guntur/ Vijayawada.
The OSD Hon'ble Minister(HFW&ME).
The P.S to Principal Secretary, HM&FW Department.
Sf/Sc.

**// FORWARDED :: BY ORDER //**

M. Ashraf
**SECTION OFFICER**